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**PATENT**  
Attorney Docket No.: B0410/7283D1

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

APPLICANT(S): John E. Ahern CONF. NO. 4427  
SERIAL NO.: 10/766,173 GROUP NO.: 3738  
FILING DATE: January 28, 2004 EXAMINER: Matthews, William H.  
TITLE: DEVICES AND METHODS FOR TREATING TISSUE

**CERTIFICATE OF FIRST CLASS MAILING UNDER 37 C.F.R. 1.8**

I hereby certify that this correspondence, and any document(s) referred to as enclosed herein, is/are being deposited with the United States Postal Service as first class mail, postage prepaid, in an envelope addressed to the MAIL STOP AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 21<sup>st</sup> day of February 2007.

  
Debra M. Doherty

MAIL STOP AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing is/are the following document(s):

1. Amendment, and
2. Return Postcard

If the enclosed papers are considered incomplete, the Mail Room or other persons are respectfully requested to contact the undersigned collect at (617) 261-3100.

A check in the amount of \$----- is enclosed to cover the filing fee. If the fee is insufficient, the balance may be charged to Deposit Account No. 50-1721, Reference No. B0410/7283D1. A duplicate of this letter is enclosed for accounting purposes

  
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DATE: February 21, 2007



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**PATENT**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application of: John E. Ahern Examiner: Matthews, William H.  
Serial No.: 10/766,173 Group Art Unit: 3738  
Filed: January 28, 2004 Conf. No.: 4427  
Title: DEVICES AND METHODS FOR TREATING TISSUE

**CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)**

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Date

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DEBRA M. TROWERTH

\_\_\_\_\_  
Typed or Printed Name of Person Signing Certificate

**MAIL STOP AF  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**

## SECOND AMENDMENT AFTER FINAL

Sir:

This amendment is being filed in response to the office action mailed on June 21, 2006 and advisory action mailed on January 12, 2007 in the above-identified application.

**Amendments to the Claims** are shown in the “Listing of the Claims” which begins on page 2 of this paper.

**Remarks** begin on page 3 of this paper.